All applications must be received by the 2nd week of March (check the MySchool website for exact date)

National High School Drill Team Championships Scholarship Application

| Full Name: | | | | | |
|-------------------------|-----|----------|-----------|-------------------|---|
| School Name: | | | | | |
| Competition Level: | Ма | sters | / Cl | nalleng | e / Open Level CG |
| Home Street Address: | | | | | |
| City/State/Zip: | | | | | |
| Email Address: | | | | | |
| Home Phone Number: | | | | | Gender: Male / Female |
| Social Security #: | | | | | HS Graduation Date: |
| Date of Birth: | | / | | /_ | SAT score: OR ACT score: |
| Grade Point Average: | | | _ (curre | ent - on a | 4.0 scale) GPA is: Weighted or Non-Weighted |
| College Attending: | | | | | (weighted GPAs give extra credit for Honors courses) |
| 1 st Choice: | | | | | |
| 2 nd Choice: | | | | | |
| 3 rd Choice: | | | | | |
| Academic Major: | | | | | |
| 1 st Choice: | | | | | |
| 2 nd Choice: | | | | | |
| 3 rd Choice: | | | | | |
| Athletics: | -11 | | | | |
| Baseball/Softball: | 9 | which ye | ars you p | participate 12 | d – list any details (letters earned, team captain, all state, country, district, etc.) |
| Basketball: | 9 | 10 | 11 | 12 | |
| Cross Country: | 9 | 10 | 11 | 12 | |
| Fencing: | 9 | 10 | 11 | 12 | |
| Golf: | 9 | 10 | 11 | 12 | |
| Gymnastics: | 9 | 10 | 11 | 12 | |
| Hockey: | 9 | 10 | 11 | 12 | |
| Judo/Karate: | 9 | 10 | 11 | 12 | |
| Lacrosse/Field Hockey: | 9 | 10 | 11 | 12 | |
| Skiing: | 9 | 10 | 11 | 12 | |
| Soccer: | 9 | 10 | 11 | 12 | |
| Swimming/Diving: | 9 | 10 | 11 | 12 | |
| Tennis: | 9 | 10 | 11 | 12 | |
| Track: | 9 | 10 | 11 | 12 | |
| Volleyball: | 9 | 10 | 11 | 12 | |
| Wrestling: | 9 | 10 | 11 | 12 | |
| Other (explain): | 9 | 10 | 11 | 12 | (OVER) |

| Other Activities: | circle | e which ye | ears you p | participated | any details (position or rank, competitions attended, awards received, etc.) |
|--|----------|---------------|-----------------|--------------|---|
| Student Government: | 9 | 10 | 11 | 12 | |
| School Publications: | 9 | 10 | 11 | 12 | |
| Boys'/Girls' Nation: | 9 | 10 | 11 | 12 | |
| Boys'/Girls' State: | 9 | 10 | 11 | 12 | |
| Nat'l Honor Society: | 9 | 10 | 11 | 12 | |
| Academic/Debate Team: | 9 | 10 | 11 | 12 | |
| Band/Chorus: | 9 | 10 | 11 | 12 | |
| Drama Club: | 9 | 10 | 11 | 12 | |
| Jr. Achievement: | 9 | 10 | 11 | 12 | |
| Decca: | 9 | 10 | 11 | 12 | |
| Church Group: | 9 | 10 | 11 | 12 | |
| Big Brother/Sister: | 9 | 10 | 11 | 12 | |
| 4H Club/FFA/FHA: | 9 | 10 | 11 | 12 | |
| Boy/Girl Scouts: | 9 | 10 | 11 | 12 | |
| Other (explain): | 9 | 10 | 11 | 12 | |
| JROTC: | circle | a which w | | narticinatod | any details (highest rank or position attained in corps, position on drill team, etc.) |
| JROTC: | 9 | 10 | 11 | 12 | any details (highest rank or position attained in corps, position on drift teath, etc.) |
| Drill Team: | 9 | 10 | 11 | 12 | |
| Rifle Team: | 9 | 10 | 11 | 12 | |
| PT Team: | 9 | 10 | 11 | 12 | |
| Military Skills Team: | 9 | 10 | 11 | 12 | |
| , | | | | | |
| Awards/Honors: Please | list any | other aw | ards or h | onors you h | eceived (you may attach additional pages, if necessary) |
| | | | | | |
| | | | | | |
| | | | | | |
| Do you belong to an only | lina c | ommi | ınity2 | ☐ Drill | 「ION.net ☐ Facebook ☐ MySpace ☐ other: |
| , - | | | - | | , , |
| > Photo in uniform | | <u>emen</u> | CS: Plea | se rememb | include these documents with the completed application |
| Letter of recomn | | ation f | rom s | enior in | ıctor |
| | | | | teache | administrator (non JROTC) |
| Copy of high schEither 1) Letter of | | | • | to a sn | ic college/university OR 2) Letter of acceptance from you |
| chosen college/u | | | арріу | to a sp | ic conege, university on 2, Letter of deceptance from you |
| | | | | | at have you learned about leadership and how |
| | | | | | ese skills to make your mark in the world?" In the world?" In the world?" |
| / Applications III | uJL | <u>DE 160</u> | <u>.c.ve</u> (| a Dy Ul | WOOK 1-101 CIT (CHECK the Physician) website for the exact date |
| | | | | | |
| Applicant Signature | | | | | Senior Instructor Signature Dat |